

## MINUTES OF COMMITTEE MEETING

#### LEVEL 23, 201 SUSSEX ST BUILDING TOWER 1 - ROOM 23.01

**Thursday 15th June 2017 @ 6:00PM** (access arranged with concierge @ 5:45pm)

Teleconference: Phone xxxx xxxx Access code xxxxxxxxx

## Committee 2017 Attendance Record

| Role               | Committee                 |      | 2 <sup>nd</sup><br>Feb | 27 <sup>th</sup><br>April | 15 <sup>th</sup><br>June |  | AGM |
|--------------------|---------------------------|------|------------------------|---------------------------|--------------------------|--|-----|
| President          | Michael (Chuck)<br>Parker | MP   | <b>V</b>               | <b>V</b>                  | <b>\</b>                 |  |     |
| Vice President     | Richard Mair              | RM   | <b>\</b>               | <b>V</b>                  | SORRY                    |  |     |
| Captain            | Steven Chan               | SC   | <b>V</b>               | <b>V</b>                  | <b>V</b>                 |  |     |
| Secretary          | Craig Horley              | СН   | <b>V</b>               | <b>V</b>                  | SORRY                    |  |     |
| Treasurer          | George Emerson            | GE   | <b>V</b>               |                           | <b>S</b>                 |  |     |
| Handicapper        | Stephen<br>McCammond      | SMcC |                        | <b>S</b>                  | S S                      |  |     |
| Booking<br>Officer | Dave McCann               | DMcC | <b>V</b>               |                           | <b>V</b>                 |  |     |
| Committee          | Simon Soo                 | SS   | <b>\</b>               | <b>V</b>                  | <b>V</b>                 |  |     |
| Committee          | Rowena Rees-<br>Poole     | RRP  | <b>V</b>               | <b>V</b>                  | <b>V</b>                 |  |     |
| Committee          | Lloyd Rodger              | LR   | <b>V</b>               | SORRY                     | <b>V</b>                 |  |     |
| Committee          | Graham<br>Flanagan        | GF   |                        |                           |                          |  |     |
| Committee          | Stephen Wise              | SW   | <b>V</b>               | SORRY                     |                          |  |     |
| Committee          | Rudi Minbatiwala          | RuM  | SORRY                  | SORRY                     | SORRY                    |  |     |
| Committee          | Terry Hillman             | TH   |                        | SORRY                     | SORRY                    |  |     |









## Today's Agenda:

- 1. Welcome from President
- 2. Acceptance of 2017 #2 Minutes (view <a href="https://cbasydneygolfclub.com/">https://cbasydneygolfclub.com/</a>)
- 3. Treasurers Report
- 4. Action items Open All
- 5. Bank Holiday Event
- 6. General Business
- 7. Meeting Close/Next Meeting

## **MINUTES**

# 1. Welcome - 06:00 PM - M Parker

Attendance and apologies recorded on above attendance table.

# 2. Acceptance of Meeting #2 Minutes (27/4/17)

Meeting minutes (on web site) were:

- 1. Accepted Chan
- 2. Seconded McCann

# 3. Treasurers Report - G Emerson

- Current position on YTD P/L is loss of \$1,136.35
- Expected \$300 to come from Majors tipping competition.
- Expected \$700 approx to come from Captains Cash over remaining matches.
- Subsidies are to be allowed for and are estimated @ \$500 for Westpac Challenge and \$1,000 for Coffs Harbour event.
- Treasurers rough projection of end of year position is a loss of \$2,700 <u>excluding</u> net income from Bank Holiday event so very important that we maximise attendance on Bank Holiday.
- Current year's figures do include a trophy expense of \$900 that was incurred last year but not expensed
  - 1. Accepted Parker
  - 2. Seconded Rodger

# 4. Action items - Open

| Meeting                | Action                                    | Owner | Current Status                       |
|------------------------|---|-------|--------------------------------------|
| 2 <sup>nd</sup> Feb    | Investigate rule books availability or    | sc    | Ongoing and report back at next      |
|                        | where they can be obtained.               |       | meeting 17/8. <u>Ongoing</u>         |
| 2 <sup>nd</sup> Feb    | Provide our stock of vests that were      | TH    | Ongoing and report back at next      |
|                        | provided for a previous event for         |       | meeting 17/8. <b>Ongoing</b>         |
|                        | review as prizes throughout the year.     |       |                                      |
| 27 <sup>th</sup> April | Contact Golf Clearance Outlet for         | sc    | Dealt with. Refer to details in      |
|                        | sponsorship of the Bank Holiday event     |       | General Business section under Bank  |
|                        | and possible longer term arrangements     |       | Holiday.                             |
|                        | (i.e.discount vouchers)                   |       |                                      |
| 27 <sup>th</sup> April | Contact Ryde Parramatta ex pro who        | RM    | RM to provide update.                |
|                        | has recently started business for         |       |                                      |
|                        | sponsorship opportunities                 |       |                                      |
| 27 <sup>th</sup> April | Send flyer to previous attendees and      | RM    | Dealt with. Initial flyer sent by RM |
|                        | members raising awareness of bank         |       | 30/5/17.                             |
|                        | Holiday event.                            |       |                                      |
| 15 <sup>th</sup> June  | Discuss provision of fruit boxes for Bank | SC    |                                      |
|                        | Holiday event with S Iacono & Sam         |       |                                      |
|                        | Alame                                     |       |                                      |
| 15 <sup>th</sup> June  | Finalise Bank Holiday trophy and raffle   | SC/MP |                                      |
|                        | prizes. MP to redraft prize spreadsheet   |       |                                      |

|                       | and provide to SC.                         |     |  |
|-----------------------|--|-----|--|
|                       | Purchase raffle ticket books               | sc  |  |
|                       | Follow up Gateway CU sponsorship.          | MP  |  |
|                       | Follow up perpetual trophies.              |     |  |
|                       | Contact Ted Geekie to confirm level of     | SC  |  |
|                       | sponsorship for 2017 bank Holiday<br>event | MP  |  |
|                       |  |     |  |
| 15 <sup>th</sup> June | Send out invites for Bank Holiday event    | RM  |  |
|                       | by 26/6/17 at the latest.                  |     |  |
| 15 <sup>th</sup> June | Request TH to assist with scorecard        | \$C |  |
|                       | preparation for Bank Holiday.              |     |  |
|                       | Obtain blank cards and provide to TH       | LR  |  |
| 15 <sup>th</sup> June | Prepare list of                            | DM  |  |
|                       | starters/handicaps/starting tees in        |     |  |
|                       | alphabetical order                         |     |  |
|                       |  |     |  |

# 5. Bank Holiday Event (Monday 7/8/17)

### <u>General</u>

- SC reported that we will not be engaging support of Thailand Golf Tours this year on the basis that sponsorship outcomes are unsatisfactory to both club and TGT.
- GF reported that he had approached Thornleigh Golf Centre who wanted to know proportion of participants in their general locality before committing to sponsorship. General agreement not appropriate to pursue.
- GE questioned value of TGT sponsorship in bringing in participants for the event. General agreement that it probably does not.
- GE suggested that all club members make an effort to increase participant numbers by leveraging off existing private club memberships, other bank contacts etc.
- SC to make reminder announcement at Lynwood game.
- RM (via email) expressed concern as to length of presentation. General discussion held and it was agreed that priority was to get results right and appropriately acknowledge winners on the day. Suggestion was made that maybe Presidents's speech and novelty prizes could be done as quickly as possible, then have a break to enable raffle tickets to be sold, then present remainder of prizes. General agreement that this was appropriate and will be implemented on the day.

#### **Invitations**

- After prizes finalized (SC and MP) invites to be sent out by 26/6/17 at the latest. Action Item – RM to complete.
- SM emphasized importance of getting all details on application form completed (GolfLink no., handicap, Veterans Y/N etc)

### <u>Raffle</u>

- GE suggested that we revisit raffle methodology to see if there is anything else we can do to maximise ticket sales.
- SC reported that +ve response received from Golf Clearance Outlet who will provide a \$10 discount voucher to each player and provide discounts on other purchases/vouchers.
- Proposed that raffle major prizes include \$300, \$200 and \$100 Golf Clearance Outlet vouchers.
- SC has again undertaken to provide a golf bag and RR has undertaken to contribute a quality bottle of wine as prizes.
- Suggestion made to speak to Sam Alame and Steve Iacono to see if fruit packs could be provided. **Action Item SC to contact.**
- Proposed that raffle tickets be sold on basis of \$5 each, 3 for \$10 and 8 for \$20
- Action Item SC to buy raffle ticket books

#### **Trophies**

General agreement that it was appropriate to maintain previous level of prizes. Action
Item – SC and MP to finalise trophy and raffle prizes. MP to contact Ted Geekie to check on level of sponsorship for this year's event.

#### Committee roles on day of event

#### **Scorecards**

- Action Item SC to ask TH to assist.
- Action Item LR to obtain blank cards and provide to TH.

#### <u>Handicaps</u>

- McCammond to complete for event

## Starters/Captains Cash

- Rees-Poole, Soo and McCann.
- Need to arrive @ 7.15am and bring pens, highlighters
- Action Item DM to prepare list of starters/handicaps/starting tees in alphabetical order

#### <u>Scorers</u>

- Chan, Hillman and Rodger

#### <u>Presentation</u>

- Parker and Chan

#### <u>Raffle</u>

- Flanagan, McCammond, Wise, Clausen and Liversage to sell tickets.

#### **Novelty Events**

- StoneCutters GC to put out novelty markers.
- Last group on each hole to be requested to collect markers.

# 6. General Business

## Slow Play

- DM asked for feedback on pace of play at recent events. SW advised that there were some very slow groups at Richmond resulting in material gaps in the field.
- General agreement to continue monitoring pace of play and review at next meeting.

# 7. Meeting Closure/Next Meeting

- Meeting closed @ 7.20am
- Next meeting **Thursday 17/8/17 at Olympic Park**. LR to arrange room/access/teleconference details.